Athenæ Oxon. v.2. p. 112
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THE COMMON-PRAYER-BOOK THE BEST COMPANION In the HOUSE and CLOSET as well as in the TEMPLE; OR A COLLECTION of PRAYERS out of the Liturgie of the *Church* of *England*, most needful both for the whole Family together, and for every single person apart by himself.

With a particular Office for the SACRAMENT.

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THE PREFACE.

THat *there is a God*, and *that he ought to be worshipped*, are truths so generally discovered to the most brutish heathens by the meer light of Nature, that no Christian surely (who has this improved and advanced into a far greater light) can in the least doubt of yielding his assent thereunto. Being addressing my self therefore to the Christian only, I shall not pretend to offer at his conviction in these points, lest I should seem to upbraid him with grosser ignorance and stupidity than has been usually found in the very worst amongst the rank of rational souls.

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However too many Christians there are, who (to the great shame of their most holy profession) do appear so wholly indifferent and unconcerned for the worship of that God whom they seem to own and believe, that they would almost incline a truly charitable man with great peremptorines to pronounce, That that Heathen-generation shall *rise up in judgment against them*, and find it *more tolerable in the day of wrath*. For as God has vouchsafed to give Christians better means to know, and greater helps and encouragements to perform their duty; so consequently the neglect of it must needs bring them into greater condemnation.

Besides, their danger is increased too, because their sin is highly aggravated from those deep obligations which they laid upon them-

themſelves, when at firſt in their Baptiſm they were denominated ſuch. For then they *vowed* a moſt ſolemn *Vow*, that they would *worſhip God, and ſerve him truly all the days of their life*: ſo that their neglect here can be interpreted for no leſs than the vileſt perjury, and a breach of covenant with God himſelf, and therefore will certainly not only deprive them of all the benefits of that covenant, but alſo render them obnoxious to *many more ſtripes*. Doubtleſs then no ſincere Chriſtian will truly conſider this, without repenting heartily of all ſuch ſinful omiſſions, and reſolving ſeriouſly for the future to be moſt conſtant and intent in the duty.

Now the worſhip of God does chiefly conſiſt in our offering up to him Prayers, Praiſes, and Thankſgivings: and this muſt be

performed by us all both in *publick* and *private*. So that neither can the doing of it in publick attone for the neglect of it in private, nor the private performance on the other hand any way excuse the contempt of the publick. For as he who does his duty only in publick seems to aim at the *praise of men* more than the *praise of God*, and shall receive no *other reward*: so he who forsakes the publick, and thinks to approve himself unto God by his meer private and solitary services, shall find himself so far deceived, that in *not hearing the Church* which calls him so frequently and earnestly to his duty, he will render himself in the sight both of God and all good men as an *Heathen* and a *Publican*; and after all his devotions, evidence himself to be of the number of those *sinners whom God heareth not*.

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For where the Service of an eſtabliſhed Church is ſuch, that we may joyn in it without ſin, all ſeparation from that Church is accounted by God as a moſt heinous tranſgreſſion; and as many as ſhall wilfully and obſtinately perſiſt in it, (howſoever elſe they pretend to worſhip him in private,) can have no juſt grounds to hope that they ſhall be accepted of God, but may with more reaſon expect that he ſhould *openly* puniſh their open diſobedience, rather than ſo *reward* that half-obedience which he *ſeeth in ſecret*. We muſt therefore duly and faithfully ſerve God, both publickly, in the Church; and privately, in the houſe, that is, as well ſecretly by our ſelves, as alſo more openly in our families, (which though it be a kind of publick ſervice too, yet I call it private in oppoſition to

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that more publick one of the Church.)

Now no Church has ever yet made a better provision for the service of God, than our good Mother the *Church of England.* For she has provided a most complete *form of sound and wholsom words,* whereby we may indeed *serve God acceptably with reverence and godly fear.* This she has gathered for us, *not from the Popish Mass,* (as some have basely and falsly insinuated to make her odious,) but *from the more early Liturgies of purer times.* And where she cannot boast of such Antiquity, there she recommends nothing to her Votaries, but what was either made or approved by those who were the greatest enemies to Popery, and the best friends to our most glorious Reformation. Nay, what she recommends (which is indeed her

her greateſt honour) is the very *ſumme and ſubſtance of God's moſt holy Word.* She expreſſeth her ſelf for the moſt part in *Stripture-language*: and if at any time ſhe does not, even then ſhe cannot be charged with the leaſt contradiction againſt it; but may boldly challenge all her enemies, and ſay in the words of her dear Lord, *Which of you convinceth me of ſin?*

That this our Church then has moſt profitably and plentifully adminiſtred to the private as well as publick devotions of her children, is my deſign to ſhew in theſe following Collections. For by theſe it will appear, that ſhe has not onely *laboured to help our infirmities*, and contributed to ſupply our private neceſſities in all common and ordinary caſes; but that in moſt particular occurrences likewiſe, which are unuſual and

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extraordinary, she has abundantly assisted us towards the due making of our humble supplications and thanksgivings unto God.

To make good the *Title-page* then, and to prove the excellency of that *Companion* which it applauds, I have borrowed from it such prayers as may be suitable to our several conditions, not only *common*, but *special*; and to digest them into such order and method, that they may be most easily subservient, both to our daily offices, and to our extraordinary devotions.

The following Collection therefore is contrived for our use two ways: First, in the House, when all the members of a family are called together to offer up their joynt-prayers, and to make known their *common requests unto God*; and secondly, in the Closet, when

when any ſingle perſon ſhall retire in ſecret to pour out his Soul before him.

That it is the indiſpenſable duty of every Maſter, or head of a Family to endeavour that every ſoul within his houſe be filled with piety, and nouriſhed with all goodneſs, I need uot uſe many arguments to evince. For if he be *worſe than an Infidel* (as the Apoſtle has proclaimed him, 1 *Tim.* 5. 8.) *who provides not for his houſe* in temporal, then what is he who neglects to do it in theſe ſpiritual things? And how can any one hope to do this more effectually, than by obliging them all to be conſtant in ſuch heavenly devotions?

And now to furniſh them accordingly with meet devotions, I have in the firſt place compoſed Three diſtinct Services moſt proper for thoſe Three Seaſons, (*viz.*

Morning, Noon, and Night, which God's own word abundantly teſtifies to have been obſerved by many of our Pious *fore-runners in the faith*, and in which we may believe they are followed by many devout perſons, even now in our own age, though it be an age indeed of ſuch general looſneſs and irreligion.

To theſe chiefly then (and eſpecially to as many among theſe as are of the *Church of England*, and cannot but admire the goodneſs and reverence the Authority of their Mother,) I do moſt heartily recommend the Collection that I have made, not only promiſing my ſelf that I ſhall find them very acceptable to theſe, but promiſing them moreover that they ſhall find them highly beneficial and moſt uſeful to the deſigned end; and that becauſe they are moſt agreeable to God's word and will;

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moſt plain, familiar, and wiſely adapted to the capacities of the meaneſt in each houſe; as alſo moſt comprehenſive of all their general wants.

If the Maſter of the family cannot read, let him impoſe this task upon ſome other: and if there be none in his family that can, then may he do well either to learn himſelf, or to take care that ſome of them ſhall learn as many of theſe prayers as are needful; I mean thoſe particularly for Morning and Night, which being above half the ſame, and ſuch as they have often heard before, and may again frequently hear in the Church, will be more eaſily compaſſed, and better fixed in their memories too. And ſo often at leaſt ſurely God ought to be openly worſhipped in every Chriſtian houſe, it being very reaſonable that all the members thereof

ſhould be called together to yeild and pay to him both their firſt and laſt ſervice, who is indeed the *Firſt and the Laſt.*

Nor can any Houſe-holder have cauſe to think that this will exhauſt too much of his time, ſince all the Three Services may be duely performed in leſs than the ſpace of one hour. And what manner of perſon is he that will not allow ſo ſmall a parcel of time to the great Maſter both of heaven and earth, when he ſhall believe it juſt and reaſonable to demand ſo many hours ſervice in each day from thoſe that ſtand but in the ſame Relation to himſelf?

I have but one thing more to adviſe him now in this Relation, which is that he would enjoyn all thoſe of his family, with all ſubmiſſive reverence, to ſay *Amen* to every one of theſe prayers, For by this meanes he will not only

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prevent the ſleeping away their duty, and keep them attentive in it; but make them give ſome teſtimony alſo of that fervent deſire, of that full aſſurance, and of that ſweet harmony and conſent which ought to accompany their petitions to God.

But theſe Prayers of which I have been ſpeaking, may eaſily become ſerviceable not only to the whole family ſo met together in the houſe, but alſo to every one by himſelf in his *Cloſet* or ſecret retirement. For though they run all in the plural number, yet with a very little change (as by ſaying *I* for *We*, *Me* for *Us*, and the like) they may be fitly applied to the uſe of every ſingle perſon. To give you an inſtance or two out of the Confeſſion at the beginning: Inſtead of *We have erred* &c. ſay *I have erred and ſtrayed from thy wayes like a loſt Sheep*; Inſtead of,

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There is no health In Us, ſay, *in me*; and inſtead of, *Spare thou them*, &c. ſay, *Spare thou me, O God, who confeſs my faults: Reſtore thou me, that am penitent.* And after this manner may any one, with the greateſt facility, rightly uſe moſt of theſe Prayers in his ſecret Devotions.

Now this ſecret Devotion alſo is moſt ſtrictly required by God himſelf: and therefore let not any one think that his moſt conſtant attendance at family-prayers, ſhall in the leaſt excuſe his neglect of this. And tho theſe very prayers ſhall be dayly uſed in the houſe, yet let not his affectation of variety ſhut them out of the Cloſet. For what though he prayed with them before? Did not our bleſſed Saviour himſelf, in a very ſhort time, pray again and again, *ſaying the ſame words*? Math. 26. 44.

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Beſides, though the words be the ſame, yet now he may uſe them after a much different manner as to the very things for which he either prays, or returns thanks to God. For now he may apply them to his own private condition, bring them cloſe home to the concerns of his own ſoul; and enlarge himſelf into particulars, whereas before he was bound up to general expreſſions. How this may be done, I ſhall not direct in this place, but refer him to the Notes upon the Prayers themſelves.

Beſides theſe Three Services which are propoſed to the good Chriſtian for his conſtant *dayly ſacrifice*, I have likewiſe Collected ſeveral other occaſional Devotions, which he may either joyn to the former, or uſe apart as he pleaſes. And to what ſpecial purpoſes theſe will ſerve, the Contents in the end ſhall ſhew.

I have but one thing more to adde concerning theſe Prayers, which is, that they are not only as full and clear, as ſignificant and expreſſive of our general needs, as any Form whatſoever can be; but alſo that they are as valuable and conſiderable as any for their Authority, being the words of the moſt glorious and perfect amongſt the *Reformed Churches*: and that we have the greateſt reaſon to believe, that God who has ſo often appeared in the defence of this Church, and ſhewn himſelf from time to time ſo eminently gracious in her wonderful preſervation, is alſo well pleaſed with her pious Devotions, which ſhe offers up to him only in the *Name* of his *beloved Son*, in whom He has declared himſelf to be *well pleaſed*.

THE COMMON-PRAYER-BOOK, THE Best COMPANION, &c.

MORNING PRAYER.

Pſal. 65. 2. 1 Kings 8. 28.

O Thou that hearest Prayer, unto whom all fleſh ought to come: Have Thou reſpect unto the Prayers of thy Servants, and to our Supplications, O Lord our God; to hearken unto the cry and to the Prayers, which thy Servants pray before thee this day.

The Confeſſion.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too

much the devices and desires of our own hearts. We have offended against thy holy laws. [* We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults; Restore Thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And Grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life; to the glory of thy holy Name. *Amen.*

* *Though in the Family, or in Publick, it may be sufficient for us with sorrow to reflect upon some of our greatest sins and to confess them all in general: yet when we are in the Closet, we must make a more narrow search into our hearts, and descend not only to a particular review of our several past sins, but also to a particular confession of them. And that this may be done more fully, more easily, and more agreeably to the Method of this good form prescribed by our Church, I have in the end set down a large Table of sins both of Omission and Commission against every Commandment; which if it be rightly used, we cannot well be ignorant wherein we have offended.*

Collect

Collect for Aſhwedneſday.

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. *Amen.*

Twenty fourth Sunday after Trinity.

O Lord, we beſeech thee, abſolve us from our offences; that through thy bountiful goodneſs we may all be delivered from the bands of thoſe ſins, which by our frailty we have committed. Grant this, O Heavenly Father, for Jeſus Chriſt's ſake, our bleſſed Lord and Saviour. *Amen.*

Fourth Sunday in Lent.

GRant, we beſeech thee, Almighty God, that we, who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt. *Amen.*

Fourth Sunday after Epiphany.

O God, who knoweſt us to be ſet in the midſt of ſo many and great dangers, that by reaſon of the frailty of our nature we cannot always ſtand upright; Grant to us ſuch ſtrength and protection, as may ſupport us in all dangers, and carry us through all temptations, through Jeſus Chriſt our Lord. *Amen.*

Eighteenth Sunday after Trinity.

[Here let the Petitioner conſider what are his ſtrongeſt temptations, and pray particularly againſt them.]

Lord we beſeech thee, grant us grace to withſtand the [*temptations* of the world, the fleſh, and the devil;] and with pure hearts and minds to follow thee the onely God, through Jeſus Chriſt our Lord. *Amen.*

Second Collect after the Communion.

O Almighty Lord, and everlaſting God, vouchſafe, we beſeech thee, to direct, ſanctifie, and govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments; that through thy moſt mighty protection, both here and ever,

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we may be preſerved in body and ſoul, through our Lord and Saviour Jeſus Chriſt. *Amen.*

Fourth Collect after the Communion.

PRevent us, O Lord, in all our doings with thy moſt gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy name, and finally by thy mercy obtain everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

3d. Collect at Morning Prayer.

O Lord our Heavenly Father, Almighty and everlaſting God, who haſt ſafely brought us to the beginning of this day; Defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that which is righteous in thy ſight, through Jeſus Chriſt our Lord. *Amen.*

Second Sunday after Trinity.

O Lord, who never faileſt to help and govern them, whom thou doſt bring up in thy ſtedfaſt fear and love;

love; Keep us we beſeech thee under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name, through Jeſus Chriſt our Lord. *Amen.*

Eighth Sunday after Trinity.

O God, whoſe never failing Providence ordereth all things both in heaven and earth; We humbly beſeech thee to put away from us all hurtful things, and to give us thoſe things which be profitable for us, through Jeſus Chriſt our Lord. *Amen.*

The 22. Sunday after Trinity

LOrd, we beſeech thee to keep thy houſhold the Church in continual godlineſs, that through thy protection it may be free from all adverſities, and devoutly given to ſerve thee in good works, to the glory of thy name, through Jeſus Chriſt our Lord. *Amen.*

Second Collect for good Friday.

ALmighty and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified; Receive our ſupplications and prayers which we offer before thee for all eſtates of men in thy holy Church, that every

every member of the same in his vocation and ministry, may truly and godly serve thee, through our Lord and Saviour Jesus Christ. *Amen.*

The First Collect for the King in the Communion Service.

ALmighty God, whose kingdom is everlasting, and power infinite; Have mercy upon the whole Church, and so rule the heart of thy chosen servant *JAMES* our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory; and that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord; who with thee, and the holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

The last Prayer on the 29. of May.

O Lord our God, who upholdest and governest all things in heaven and earth; Receive our humble Prayers for our Sovereign Lord *JAMES*, set over us by thy grace and providence

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to be our King: And ſo, together with him, bleſs the whole Royal Family with the dew of thy heavenly Spirit, that they, ever truſting in thy goodneſs, protected by thy power, and crowned with thy gracious and endleſs favour, may continue before thee in health, peace, joy, and honour, a long and happy life upon earth, and after death obtain everlaſting life and glory in the kingdom of heaven, by the merits and mediation of Chriſt Jeſus our Saviour; who with the Father, and the holy Spirit, liveth and reigneth ever one God, world without end. *Amen.*

The Second Prayer in Ember-week.

ALmighty God, the giver of all good gifts, who of thy divine providence haſt appointed divers orders in thy Church; give thy grace, we humbly beſeech thee, to all thoſe who are called to any office and adminiſtration in the ſame, (*eſpecially to thoſe whom thou haſt ſet over us to be our ſpiritual guides and inſtructors*;) and ſo repleniſh them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully

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ſerve before thee, to the glory of thy great name, and the benefit of thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

Collect for Confirmation.

ALmighty and everlaſting God, who makeſt us both to will and to do thoſe things that be good and acceptable to thy divine Majeſty; We make our humble ſupplications to thee [for * all our Benefactors, Friends, Relations, and alſo for our very Enemies.] Let thy fatherly hand, we beſeech thee, ever be over them; let thy holy ſpirit ever be with them; and ſo lead them in the knowledge and obedience of thy word, that in the end they may obtain everlaſting life, through our Lord Jeſus Chriſt, who with thee and the holy Ghoſt liveth and reigneth, ever one God, world without end. *Amen.*

* *If you are in private, you may now be particular in the nomination of theſe.*

Third Sunday after Eaſter.

ALmighty God, who ſheweſt to them that be in error the light of thy truth, to the intent that they may return into the way of righteouſneſs;

Grant unto all them that are admitted into the fellow-ſhip of Chriſt's Religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, through our Lord Jeſus Chriſt. *Amen.*

The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy ſervants do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men. We bleſs thee for our Creation, Preſervation, [* and all the bleſſings of this life;] but above all for thine ineſtimable love in the Redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up our ſelves to thy ſervice, and

* *In your Cloſet devotions let thoſe ſpecial bleſſings which you have received both temporal and ſpiritual, be mentioned here.*

and by walking before thee in holineſs and righteouſneſs all our days, thro Jeſus Chriſt our Lord; to whom, with thee and the holy Ghoſt, be all honour and glory, world without end. *Amen.*

Private Baptiſm of Infants.

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, that thou haſt vouchſafed to call us to the knowledge of thy grace and faith in thee. Increaſe this knowledge, and confirm this faith in us evermore. Give us thy holy Spirit, that we being born again, and made heirs of everlaſting Salvation through our Lord Jeſus Chriſt, may continue thy ſervants, and attain thy promiſes, through the ſame our Lord Jeſus Chriſt thy Son, who liveth and reigneth with thee and the holy Spirit, now and for ever. *Amen.*

Thanksgiving at the Churching of Women.

O Almighty God, we give thee humble thanks for that thou haſt vouchſafed to deliver us *from all the perils and dangers of this night paſt*: And now we beſeech thee, moſt merciful Father, grant that we through thy help

may both faithfully live, and walk according to thy will in this life preſent, and alſo may be partakers of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. *Amen.*

The Prayer of St. Chryſoſtom.

ALmighty God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee, and doſt promiſe that when two or three are gathered together in thy name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for us; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. *Amen.*

When you pray alone, inſtead hereof ſay that immediately preceeding the Lord's Prayer in the next Service for Noon.

OUr Father, which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in earth, as it is in heaven. Give us this day our dayly bread. And forgive us our treſpaſſes, as we forgive them that treſ-

treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the Kingdom, and the power, and the glory for ever and ever. *Amen.*

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt be with us all this day and evermore. *Amen.*

PRAYER at NOON.

Pſal. 55. 18.

In the Evening, and Morning, and at Noon-day, will we pray, and that inſtantly: O Lord, hear our voice.

Fourth Sund. after Epiphany.

O God, who knoweſt us to be ſet in the midſt of ſo many and great dangers, that by reaſon of the frailty of our nature we cannot always ſtand upright; Grant to us ſuch ſtrength and protection, as may ſupport us in all dangers, and carry us through all temptations, through Jeſus Chriſt our Lord. *Amen.*

Firſt Sunday after Trinity.

O God, the ſtrength of all them that put their truſt in thee, mercifully accept our prayers; and becauſe through the weakneſs of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping thy command-

ments

ments we may pleaſe thee both in will and deed, through Jeſus Chriſt our Lord. *Amen.*

Sixth Sunday after Trinity,

O God, who haſt prepared for them that love thee ſuch good things as paſs man's underſtanding; Pour into our hearts ſuch love toward thee, that we loving thee above all things, may obtain thy promiſes, which exceed all that we can deſire, through Jeſus Chriſt our Lord. *Amen.*

Seventh Sunday after Trinity.

LOrd of all power and might, who art the Author and giver of all good things; Graft in our hearts the love of thy name, increaſe in us true Religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord. *Amen.*

Fourteenth Sunday after Trinity.

ALmighty and everlaſting God, give unto us the increaſe of Faith, Hope, and Charity; and that we may obtain that which thou doſt promiſe, make us to love that which thou doſt command, through Jeſus Chriſt our Lord. *Amen.*

Fif-

Fifteenth Sunday after Trinity,

KEep, we beſeech thee, O Lord, thy Church with thy perpetual mercy. And becauſe the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our Salvation, through Jeſus Chriſt our Lord. *Amen.*

Fifth Sunday after Epiphany.

O Lord, we beſeech thee to keep thy Church and houſhold continually in thy true Religion, that they who do lean onely upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jeſus Chriſt our Lord. *Amen.*

Publick Baptiſm of Infants.

WE yeild thee hearty thanks, moſt Merciful Father, that it hath pleaſed thee to regenerate us with thy holy Spirit, to receive us for thine own children by adoption, and to incorporate us into thy holy Church. And humbly we beſeech thee to grant, that we being dead unto ſin, and living unto righteouſneſs, and being buried with Chriſt in his death, may crucifie the old

old man, and utterly aboliſh the whole body of ſin; and that as we are made partakers of the death of thy Son, we may alſo be partakers of his reſurrection, ſo that finally with the reſidue of thy holy Church we may be inheritors of thine everlaſting Kingdom, through Chriſt our Lord. *Amen.*

The Prayer for the Church-Militant in the Communion-ſervice.

ALmighty and everliving God, who by thy holy Apoſtle haſt taught us to make prayers and ſupplications, and to give thanks for all men; We humbly beſeech thee moſt mercifully to receive theſe our prayers which we offer to thy divine Majeſty, beſeeching thee to inſpire continually the Univerſal Church with the ſpirit of truth, unity, and concord: and grant that all they that do confeſs thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beſeech thee alſo to ſave and defend all Chriſtian Kings, Princes, and Governours; and eſpecially thy Servant JAMES our King, that under him we may be godly and quietly govern-

ed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently miniſter juſtice to the puniſhment of wickedneſs and vice, and to the maintenance of thy true religion and vertue. Give grace, O heavenly Father, to all Biſhops and Curates, *(more particularly to thoſe under whoſe care thou haſt placed us,)* that they may both by their life and doctrine ſet forth thy true and lively word, and rightly and duly adminiſter thy holy Sacraments: And to all thy people give thy heavenly grace; and eſpecially to us here preſent, that with meek heart and due reverence we may ever hear and receive thy holy word, truly ſerving thee in holineſs and righteouſneſs all the days of our life. And we moſt humbly beſeech thee of thy goodneſs, O Lord, to comfort and ſuccour [all them, who in this tranſitory life are in trouble, ſorrow, need, ſickneſs, or any other adverſity.] And we alſo bleſs thy holy name for

Here the petitioner in his Cloſet may be particular in naming his afflicted friends.

for all thy ſervants departed this life in thy faith and fear; beſeeching thee to give us grace ſo to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jeſus Chriſt's ſake our onely Mediatour and Advocate. *Amen.*

Third Collect for good Friday.

O Merciful God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardneſs of heart, and contempt of thy word; and ſo fetch them home, bleſſed Lord, to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one ſhepheard, Jeſus Chriſt our Lord, who liveth and reigneth with thee and the holy Spirit, one God, world without end. *Amen.*

Third Sunday after Eaſter.

ALmighty God, who ſheweſt to them that be in errour the light of thy

truth, to the intent that they may return into the way of righteouſneſs; Grant unto all them that are admitted into the fellowſhip of Chriſt's Religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, through our Lord Jeſus Chriſt. *Amen.*

Nineteenth Sunday after Trinity.

O God, foraſmuch as without thee we are not able to pleaſe thee; Mercifully grant that thy holy Spirit may in all things direct and rule our hearts, through Jeſus Chriſt our Lord. *Amen.*

Sixth Collect after the Communion.

ALmighty God, who haſt promiſed to hear the petitions of them that ask in thy Son's Name; We beſeech thee mercifully to incline thine ears to us that have made now our prayers and ſupplications unto thee; and grant that thoſe things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. *Amen.*

OUr Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in earth, as it is in heaven. Give us this day, our dayly bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

THE peace of God which paſſeth all underſtanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord; And the bleſſing of God Almighty, the Father, the Son, and the holy Ghoſt, be amongſt us, and remain with us always. *Amen.*

PRAYER at NIGHT.

Pſal. 141. 1, 2.

Lord we call upon thee, haſte thee unto us, and conſider our voice when we cry unto thee. Let our Prayers be ſet forth in thy ſight as the Incenſe; and let the lifting up of our hands be an Evening-Sacrifice.

Confeſſion.

ALmighty and moſt merciful Father; We have erred, and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. [* We have left undone thoſe things, which we ought to have done; And we have done thoſe things which we ought not to have done;] And there is no health in us. But thou,

* *Being alone, you may here confeſs in particular all your ſins both of Omiſſion and Commiſſion, in the calling of which to remembrance you may be aſſiſted by the Table at the end.*

thou, O Lord, have mercy upon us miſerable offendors. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt Merciful Father for his ſake; That we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. *Amen.*

Collect for Aſh-wedneſday.

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. *Amen.*

Twenty fourth Sunday after Trinity.

O Lord, we beſeech thee, abſolve us from our offences; that through thy bountiful goodneſs we may all be delivered from the bands of thoſe ſins, which by our frailty we have committed Grant this, O heavenly Father, for

for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

Fourth Sunday after Lent.

GRant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jesus Christ. *Amen.*

Twenty first Sunday after Trinity.

GRant unto us, we beseech thee Merciful Lord, (and to all thy faithful people) pardon and peace, that we may be cleansed from all our sins, and serve Thee with a quiet mind, through Jesus Christ our Lord. *Amen.*

Second Collect at Evening-Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto us thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

Third

Third Collect at Evening-Prayer.

LIghten our darkneſs, we beſeech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jeſus Chriſt. *Amen.*

Second Sunday in Lent.

ALmighty God, who ſeeſt that we have no power of our ſelves to help our ſelves; Keep us both outwardly in our bodies and inwardly in our Souls, that we may be defended from all adverſities which may happen to the body, and from all evil thoughts which may aſſault and hurt the Soul, through Jeſus Chriſt our Lord. *Amen.*

Fourth Sunday after Trinity.

O God, the Protector of all that truſt in thee, without whom nothing is ſtrong, nothing is holy; Increaſe and multiply upon us thy mercy, that thou being our ruler and guide, we may ſo paſs through things temporal, that we finally looſe not the things eternal: Grant this, O heavenly Father, for Jeſus Chriſt's ſake our Lord. *Amen.*

Eighth Sunday after Trinity.

O God, whoſe never-failing providence ordereth all things both in heaven and earth; We humbly beſeech thee to put away from us all hurtful things, and to give us thoſe things which be profitable for us, through Jeſus Chriſt our Lord. *Amen.*

Twentieth Sunday after Trinity.

O Almighty and moſt Merciful God, of thy bountiful goodneſs ſo keep us, we beſeech thee, from all things that may hurt us; that we being ready both in body and ſoul, may chearfully accompliſh thoſe things that thou wouldeſt have done, through Jeſus Chriſt our Lord. *Amen.*

Fifth Sunday after Trinity.

GRant, O Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy Church may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. *Amen.*

Second Collect for Good-Fryday.

ALmighty and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified;

Re-

Receive our ſupplications and prayers which we offer before thee for all eſtates of men in thy holy Church, that every member of the ſame in his vocation and miniſtry, may truly and godly ſerve thee, through our Lord and Saviour Jeſus Chriſt. *Amen.*

Second Collect for the King *in the Communion-Service.*

ALmighty and everlaſting God, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou doſt diſpoſe and turn them as it ſeemeth beſt to thy godly wiſdom; We humbly beſeech thee ſo to diſpoſe and govern the heart of JAMES thy Servant, our King and Governour, that in all his thoughts, words, and works, he may ever ſeek thy honour and glory, and ſtudy to preſerve thy people committed to his charge, in wealth, peace, and godlineſs. Grant this, O merciful Father, for thy dear Son's ſake, Jeſus Chriſt our Lord. *Amen.*

The laſt Prayer on the 29th. of May.

O Lord our God, who upholdeſt and governeſt all things in hea-

ven and earth; Receive our humble prayers for our Soveraign Lord JAMES, ſet over us by thy grace and providence to be our King: And ſo together with him bleſs the whole Royal Family with the dew of thy heavenly Spirit, that they ever truſting in thy goodneſs, protected by thy power, and crowned with thy gracious and endleſs favour, may continue before thee in health, peace, joy, and honour, a long and happy life upon earth, and after death obtain everlaſting life and glory in the kingdom of heaven, by the merits and mediation of Chriſt Jeſus our Saviour; who with the Father, and the holy Spirit, liveth and reigneth ever one God, world without end. *Amen.*

The 2d. Prayer in Ember week.

ALmighty God, the giver of all good gifts, who of thy divine providence haſt appointed divers orders in thy Church; Give thy grace, we humbly beſeech thee, to all thoſe who are called to any office and adminiſtration in the ſame, (*eſpecially to thoſe whom thou haſt ſet over us to be our ſpiritual guides and inſtructors*;) and ſo re-

repleniſh them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully ſerve before thee, to the glory of thy great Name, and the benefit of thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

Collect for Confirmation.

ALmighty and everlaſting God, who makeſt us both to will and to do thoſe things that be good and acceptable to thy divine Majeſty; We make our humble ſupplications unto thee [for all our Benefactors, Friends, Relations, and alſo for our very Enemies] Let thy fatherly hand, we beſeech thee, ever be over them; Let thy holy Spirit ever be with them; and ſo lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlaſting life, through our Lord Jeſus Chriſt, who with thee and the holy Ghoſt, liveth and reigneth, ever one God, world without end. *Amen.*

(If you are in private, you may now be particular in the nomination of theſe.

Third

Third Sunday after Easter.

ALmighty God, who ſheweſt to them that be in errour the light of thy truth, to the intent that they may return into the way of righteouſneſs; Grant unto all them that are admitted into the fellowſhip of Chriſt's Religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, through our Lord Jeſus Chriſt. *Amen.*

The general Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy Servants do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men. We bleſs thee for our Creation, preſervation, (*that of this day in particular*) and [all *the bleſſings of this life;] but above all for thine ineſtimable love in the Redemption of the world by our Lord Jeſus Chriſt, for the means of grace, and for the hope of glory. And

* *In your Cloſet-devotions, let theſe ſpecial bleſſings which you have received, both temporal and ſpiritual, be mentioned here.*

we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up our ſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days; through Jeſus Chriſt our Lord, to whom with thee and the holy Ghoſt, be all honour and glory, world without end. *Amen.*

Private Baptiſm of Infants.

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, that thou haſt vouchſafed to call us to the knowledge of thy grace and faith in thee. Increaſe this knowledge, and confirm this faith in us evermore. Give us thy holy Spirit, that we being born again, and made heirs of everlaſting ſalvation through our Lord Jeſus Chriſt, may continue thy ſervants, and obtain thy promiſes, through the ſame our Lord Jeſus Chriſt thy Son, who liveth and reigneth with thee and the holy Spirit, now and for ever. *Amen.*

Second

Second Sunday after Epiphany.

ALmighty and everlasting God, who doſt govern all things in heaven and earth; Mercifully hear the ſupplications of thy ſervants, and grant us thy peace all the days of our life, through Jeſus Chriſt our Lord. *Amen.*

OUr Father; which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

UNto thy mercy and protection, O God, we commit our ſelves this night and evermore. O Lord, bleſs and keep us. Lord, make thy face to ſhine upon us, and be gracious unto us. Lord, lift up thy countenance upon us, and give us peace both now and evermore. *Amen.*

Prayers

PRAYERS to be said upon days of Faſting and Humiliation for our Sins.

Pſal. 51. 1, *Have mercy upon us, O God, after thy great goodneſs: according to the multitude of thy mercies, do away our offences.*

2, *Waſh us throughly from our wickedneſs; and cleanſe us from our ſins.*

3. *For we acknowledge our faults; and our ſins are ever before us.*

9, *Turn thy face from our ſins; and put out all our miſdeeds.*

10, *Make us a clean heart, O God, and renew a right ſpirit within us.*

11, *Caſt us not away from thy preſence; and take not thy holy ſpirit from us.*

12. *O give us the comfort of thy help again; and ſtabliſh us with thy free ſpirit.*

The Confeſſion in the Communion-Service.

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things,

Judge of all men; [* We acknowledge and bewail our manifold ſins and wickedneſs, which we from time to time moſt grievouſly have cõmitted by thought word, and deed, againſt thy divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt us.] We do earneſtly repent, and are heartily ſorry for theſe our miſdoings: The remembrance of them is grievous unto us; the burthen of them is intolerable. Have mercy upon us, Have mercy upon us, Moſt Merciful Father; for thy Son our Lord Jeſus Chriſt's ſake, forgive us all that is paſt. And grant that we may ever hereafter ſerve and pleaſe thee in newneſs of life, to the honour and glory of thy name, through Jeſus Chriſt our Lord. *Amen*.

* *Before you make this Confeſſion in the Cloſet, carefully read over the table of Sins; and as many as you find your ſelf guilty of, mention and bewail them here.*

Commination.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou

thou haſt made, who wouldeſt not the death of a Sinner, but that he ſhould rather return from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; Receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have Mercy; to Thee onely it appertaineth to forgive ſins. Spare us therefore, Good Lord; Spare us, whom thou haſt redeemed. Enter not into judgment with thy ſervants, who are vile earth, and miſerable Sinners: But ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſt to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. *Amen.*

Ibid.

TUrn thou us, O Good Lord, and ſo ſhall we be turned. Be favourable, O Lord be favourable unto us, who turn to thee in weeping, faſting, and praying For thou art a Merciful God, full of compaſſion, long-ſuffering, and of great pitty. Thou

ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare us, good Lord, Spare us; and let us not be brought to confuſion. Hear us, O Lord, for thy mercy is great; and after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. *Amen.*

Fourth Sunday in Lent.

GRant, we beſeech thee, Almighty God, that we, who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt. *Amen.*

Twelfth Sunday after Trinity.

ALmighty and everlaſting God, who art always more ready to hear, than we to pray, and art wont to give more than either we deſire or deſerve; Pour down upon us the abundance of thy mercy, forgiving us thoſe things whereof our Conſcience is afraid, and giving us thoſe good things which we are not worthy to ask, but through the merits and mediation of Jeſus Chriſt thy Son our Lord. *Amen.*

Sixth

Sixth Sunday after Epiphany.

O God, whoſe bleſſed Son was manifeſted, that he might deſtroy the works of the Devil, and make us the ſons of God, and heirs of eternal life; Grant we beſeech thee, that having this hope, we may purifie our ſelves, even as he is pure; that when he ſhall appear again with power and great glory, we may be made like unto him in his eternal and glorious Kingdom, where with thee, O Father, and thee, O Holy Ghoſt, he liveth and reigneth, ever one God, world without end. *Amen.*

Eighteenth Sunday after Trinity.

[Here let the Petitioner conſider what are his ſtrongeſt temptations, and pray particularly againſt them.]

LOrd we beſeech thee, grant us grace to withſtand the [*temptations* of the world, the fleſh, and the devil;] and with pure hearts and minds to follow thee the onely God, through Jeſus Chriſt our Lord. *Amen.*

Fourth Sunday in Advent.

O Lord, raiſe up (we pray thee) thy power, and come among us, and

and with great might ſuccour us, that whereas through our ſins and wickedneſs we are ſore let and hindred in running the race that is ſet before us, thy bountiful grace and mercy may ſpeedily help and deliver us, through the ſatisfaction of thy Son our Lord; to whom with thee and the holy Ghoſt be honour and glory, world without end. *Amen.*

Firſt Sunday after Trinity.

O God the ſtrength of all them that put their truſt in thee; Mercifully accept our Prayers: And becauſe through the weakneſs of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may pleaſe thee both in will and deed, through Jeſus Chriſt our Lord. *Amen.*

Seventh Sunday after Trinity.

LOrd of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increaſe in us true Religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the

same, through Jesus Christ our Lord. *Amen.*

Ninth Sunday after Trinity.

GRant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will, through Jesus Christ our Lord. *Amen.*

Sixteenth Sunday after Trinity.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

The additional Prayers.

O God, the Creatour and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all Nations. More especially we pray for the good estate of the Catholick Church, that it may be so guided and governed by thy good

good Spirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of ſpirit, in the bond of peace, and in righteouſneſs of life. Finally, we commend to thy fatherly goodneſs all thoſe who are any ways afflicted, or diſtreſſed in mind, body, or eſtate, (*eſpecially* *) that it may pleaſe thee to comfort and relieve them according to their ſeveral neceſſities, giving them patience under their ſufferings, and a happy iſſue out of all their afflictions. And this we beg for Jeſus Chriſt his ſake. *Amen.*

**Here the petitioner in his Cloſet may be particular in naming his afflicted friend.*

Ibid.

O God, whoſe nature and property is ever to have mercy and to forgive; Receive our humble petitions: and though we be tied and bound with the chain of our ſins, yet let the pitifulneſs of thy great mercy looſe us, for the honour of Jeſus Chriſt our Mediatour and Advocate. *Amen.*

The

The fifth Collect after the Communion.

ALmighty God, the fountain of all wiſdom, who knoweſt our neceſſities before we ask, and our ignorance in asking; We beſeech thee to have compaſſion upon our infirmities: and thoſe things which for our unworthineſs we dare not, and for our blindneſs we cannot ask, vouchſafe to give us for the worthineſs of thy Son Jeſus Chriſt our Lord. *Amen*

OUr Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in earth, as it is in heaven. Give us this day, our dayly bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

PRAYERS to be ſaid in any time of Trouble or Affliction.

TUrn thou us, O God our Saviour, and let thine anger ceaſe from us. *Pſ.* 85. 4.

Turn thee again, O Lord, at the laſt, and be gracious unto thy ſervants. *Pſ.* 90. 13.

O ſatisfie us with thy mercy, and that ſoon; ſo ſhall we rejoyce, and be glad all the days of our life. *Pſ.* 90. 14.

Comfort us again, now after the time that thou haſt plagued us, and for the days wherein we have ſuffered adverſity. *Pſ.* 90. 15.

[*Becauſe we are to look upon all troubles and affliction, not only as tryals of our faith and patience, but alſo as puniſhments for our ſins; therefore it may not be unſeaſonable at this time to humble our ſelves for them before God in faſting and prayer.*

To

To this end, before these following Prayers, you may premise as many as you shall think fit out of the foregoing Service for Humiliation. However omit not the three first, viz. the Confession, and those two in the Commination.]

Twelfth Sunday after Trinity.

ALmighty and everlasting God, who art always more ready to hear, than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

The two and twentieth Sunday after Trinity.

LOrd, we beseech thee to keep thy household the Church in continual godliness, that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name, through Jesus Christ our Lord. *Amen.*

Prayer at the end of the Litany.

O God merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful; Mercifully aſſiſt our prayers that we make before thee in all our troubles and adverſities, whenſoever they oppreſs us; and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the Devil or Man worketh againſt us be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants being hurt by no *manner of ſufferings*, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

Ibid.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all thoſe evils that we moſt righteouſly have deſerved: and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through

through our onely Mediatour and Advocate, Jeſus Chriſt our Lord. *Amen.*

Septuageſs.

O Lord, we beſeech thee favourably to hear the prayers of thy ſervants, that we who are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſs, for the glory of thy Name, through Jeſus Chriſt our Saviour, who liveth and reigneth with thee and the holy Ghoſt, ever one God world without end. *Amen.*

Sunday next before Eaſter.

ALmighty and everlaſting God, who of thy tender love towards mankind haſt ſent thy Son, our Saviour Jeſus Chriſt, to take upon him our fleſh, and to ſuffer death upon the Croſs, that all mankind ſhould follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and alſo be made partakers of his reſurrection, through the ſame Jeſus Chriſt our Lord. *Amen.*

Fourth

Fourth Sunday after Eaſter.

O Almighty God, who alone canſt order the unruly wills and affections of ſinful men; Grant unto us thy ſervants, that we may love the thing which thou commandeſt, and deſire that which thou doſt promiſe; that ſo among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed, where true joys are to be found, through Jeſus Chriſt our Lord. *Amen.*

Sunday after Aſcenſion.

O God the King of glory, who haſt exalted thine only Son Jeſus Chriſt with great triumph into thy Kingdom in heaven; We beſeech thee, leave us not comfortleſs; but ſend to us thine holy Ghoſt to comfort us, and exalt us unto the ſame place whether our Saviour Chriſt is gone before, who liveth and reigneth with thee and the holy Ghoſt, one God, world without end. *Amen.*

Third Sunday after Trinity.

O Lord, we beſeech thee mercifully to hear us; and grant that we, to whom thou haſt given an hearty deſire

fire to pray, may by thy mighty aid be defended and comforted in all dangers and adverſities, through Jeſus Chriſt our Lord. *Amen.*

Firſt Collect after the Communion.

ASſiſt us mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſervants towards the attainment of everlaſting ſalvation; that among all the changes and chances of this mortal life, we may ever be defended by thy moſt gracious and ready help, through Jeſus Chriſt our Lord. *Amen.*

Our Father, *&c.*

PRAYERS for the SICK.

Litany.

Remember not, Lord, our offences, nor the offences of our fore-fathers, neither take thou vengeance of our ſins: Spare us, good Lord, ſpare thy people whom thou haſt Redeemed with thy moſt precious blood, and be not angry with us for ever.

Anſw. Spare us; Good Lord.

Confeſſion in the Communion.

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men; We acknowledge and bewail our manifold ſins and wickedneſs, which we from time to time moſt grievouſly have committed by thought, word, and deed, againſt thy divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt us. We do earneſtly repent, and are heartily ſorry for theſe our miſdoings: The remembrance of them is grievous unto us;

us; The burthen of them is intolerable. Have mercy upon us, Have mercy upon us, moſt merciful Father: For thy Son our Lord Jeſus Chriſt's ſake, forgive us all that is paſt; and grant, that we may ever hereafter ſerve and pleaſe thee in newneſs of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

Commination.

O moſt Mighty God, and Merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a Sinner, but that he ſhould rather turn from his ſin and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee onely it appertaineth to forgive ſins. Spare us therefore, good Lord; Spare us, whom thou haſt Redeemed. Enter not into judgment with thy ſervants, who are vile earth, and miſerable Sinners: But ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly re-

pent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. *Amen.*

Fourth Sunday in Lent.

GRant, we beſeech thee, Almighty God, that we, who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt, *Amen.*

Twenty firſt Sunday after Trin.

GRant unto us, we beſeech thee, Merciful Lord, (and to all thy faithful people) pardon and peace, that we may be cleanſed from all our ſins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord, *Amen.*

If the ſick perſon ſhews any great remorſe and ſorrow for his former ſins, (which every friendly viſitor ſhould endeavour to excite in him,) then uſe the prayer following.

Visitation of the sick.

O most Merciful God, who according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou remembrest them no more; Open thine eye of mercy upon *this* thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him* (most loving Father) whatsoever hath been decayed by the fraud and malice of the Devil, or by *his* own carnal will and frailness. Preserve and continue *this* sick member in the unity of the Church: consider *his* contrition, accept *his* tears, asswage *his* pain, as shall seem to thee most expedient for *him*. And forasmuch as *he* putteth *his* full trust only in thy mercy, impute not unto *him his* former sins, but strengthen *him* with thy blessed Spirit: And when thou art pleased to take *him* hence, take *him* into thy favour, through the merits of thy most dearly beloved Son, Jesus Christ our Lord. *Amen.*

Ibid.

O Lord, look down from heaven; behold, visit, and relieve *this* thy servant. Look upon *him* with the eyes of thy mercy; give *him* comfort and sure confidence in thee; defend *him* from the danger of the enemie, and keep *him* in perpetual peace and safety, through Jesus Christ our Lord. *Amen.*

Ibid.

Hear us, Almighty and most Merciful God and Saviour; extend thy accustomed goodness to *this* thy servant, who is grieved with sickness. Sanctify, we beseech thee, this thy Fatherly correction to him; that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance; that if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory: Or else give *him* grace so to take thy Visitation, that after this painful life ended, he may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

Com-

Communion, of the Sick.

ALmighty everliving God, maker of mankind, who doſt correct thoſe whom thou doſt Love and chaſtiſe every one whom thou doſt recieve; we beſeech thee ſo to have mercy upon *this* thy ſervant viſited with thine hand, as to grant that *he* may take *his* ſickneſs patiently, and recover *his* bodily health (if it be thy gracious will,) and whenſoever *his* ſoul ſhall depart from the body, that it may be without ſpot preſented unto thee through Jeſus Chriſt our Lord. *Amen.*

Collect for Eaſter-evening.

GRant, O Lord, that as we are baptized into the death of thy Son our Saviour Jeſus Chriſt; ſo by continually mortifying our corrupt affections, we may be buried with him, and that through the grave and gate of death, we may paſs to a joyful reſurrection, for his merits, who died, and was buried, and roſe again for us, thy Son Chriſt Jeſus our Lord. *Amen.*

Sunday after Aſcenſion.

O God the King of glory, who haſt exalted thine own Son Jeſus Chriſt with great triumph unto thy kingdom in heaven; We beſeech thee leave us not comfortleſs; but ſend to us thine holy Ghoſt to comfort us, and exalt us unto the ſame place whither our Saviour Chriſt is gone before, who liveth and reigneth with thee and the holy Ghoſt, one God, world without end. *Amen.*

OUr Father; which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for evet and ever. *Amen.*

Prayers

PRAYERS for the SICK, when there appeareth ſmall hope of Recovery.

[*You may uſe here ſome of the foregoing Prayers for the Sick, (ſo far as the conditian of the perſon ſhall bear, or require it,) and ſo proceed to the following.*]

Viſitation of the Sick.

O Father of mercies, and God of all comfort, our onely help in time of need; We flie unto thee for ſuccour in behalf of *this* thy ſervant, here lying under thy hand in great weakneſs of body. Look graciouſly upon *him*, O Lord; and the more the outward man decayeth, ſtrengthen *him* we beſeech thee, ſo much the more continually with thy grace and holy Spirit in the inner man. Give *him* unfeigned repentance for all the errours of *his* life paſt, and ſtedfaſt faith in thy Son Jeſus, that *his* ſins may be done away by thy mercy, and *his* pardon ſeal'd in heaven, before

fore *he* go hence aud be no more ſeen. We know, O Lord, that there is no word impoſſible with thee; and that if thou wilt, thou canſt even yet raiſe *him* up, and grant *him* a longer continuance amongſt us. Yet, for as much as in all appearance the time of *his* departure draweth near, ſo fit and prepare *him*, we beſeech thee, againſt the hour of death, that after *his* departure hence in peace and in thy favour, *his* ſoul may be received into thine everlaſting Kingdom, through the merits and mediation of Jeſus Chriſt thine onely Son, our Lord and Saviour. *Amen.*

Ibid.

O Almighty God, with whom do live the ſpirits of juſt men made perfect, after they are delivered from their earthly priſons; We humbly commend the ſoul of *this* thy ſervant, our dear *brother*, into thy hands, as into the hands of a faithful Creatour, and moſt merciful Saviour; moſt humbly beſeeching thee that it may be pretious in thy ſight. Waſh it, we pray thee, in the blood of that immaculate Lamb, that was ſlain to take away the ſins of

the

the world; that whatſoever defilements it may have contracted in the midſt of this miſerable and naughty world, through the luſts of the fleſh, or the wiles of Satan, being purged and done away, it may be preſented pure and without ſpot before thee. And teach us all to ſee how frail and uncertain our condition is, and ſo to number our days, that we may ſeriouſly apply our hearts unto that holy and heavenly wiſdom, whilſt we live here, which may in the end bring us to life everlaſting, through the merits of Jeſus Chriſt thine onely Son our Lord. *Amen.*

Ibid.

O Saviour of the world, who by thy croſs and pretious blood haſt redeemed us, ſave us and help us, we humbly beſeech thee O Lord.

Burial of the dead.

IN the midſt of life we are in death; of whom may we ſeek for ſuccour but of thee, O Lord, who for our ſins art juſtly diſpleaſed?

Yet O Lord God moſt holy, O Lord moſt mighty, O holy and moſt merciful Saviour, deliver us not into the bit-

ter pains of eternal death.

Thou knoweſt Lord, the ſecrets of our hearts: Shut not thy merciful ears to our prayers; but ſpare us, Lord moſt holy, O God moſt mighty, O holy and moſt merciful Saviour, thou moſt worthy Judg eternal, ſuffer us not at our laſt hour for any pains of death to fall from thee. *Amen.*

Ibid.

O Merciful God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life: in whom whoſoever believeth, ſhall live, though he dye; and whoſoever liveth, and believeth in him, ſhall not dye eternally: We meekly beſeech thee, O Father, to raiſe us from the death of ſin, unto the life of righteouſneſs; that when we ſhall depart this life, we may reſt in him, and that at the general reſurrection in the laſt day we may be found acceptable in thy ſight, and receive that bleſſing which thy well-beloved Son ſhall then pronounce to all that love and fear thee, ſaying, Come ye bleſſed children of my Father, receive the kingdom prepared for you from the be-

beginning of the world. Grant this, we beſeech thee, O Merciful Father, through Jeſus Chriſt our Mediatour and Redeemer. *Amen.*

OUr Father which art in heaven; Hallowed be thy Name. Thy Kingdom come, Thy will be done in earth as it is in heaven. Give us this day our dayly bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power and the glory, for ever and ever. *Amen.*

Prayers for a ſick CHILD.

Viſitation of the Sick.

O Almighty God and Merciful Father, to whom alone belong the Iſſues of life and death: Look down from heaven, we humbly beſeech thee, with the eyes of mercy, upon *this* child now lying upon the bed of ſickneſs. Viſit *him*, O Lord, with thy ſalvation; Deliver *him* in thy good appointed time from *his* bodily pain, and ſave *his* ſoul for thy mercies ſake: That if it ſhall be thy good pleaſure to prolong *his* days here on earth, *he* may live to thee, and be an inſtrument of thy glory, by ſerving thee faithfully, and doing good in *his* generation; or elſe receive *him* into thoſe heavenly habitations, where the ſouls of them that ſleep in the Lord Jeſus enjoy perpetual reſt and felicity. Grant this, O Lord, for thy mercies ſake, in the ſame thy Son our Lord Jeſus Chriſt, who liveth and reigneth with thee and the holy Ghoſt, ever one God, world without end. *Amen.* *Pub-*

Publick Baptiſm of Infants.

ALmighty and Immortal God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that believe, and the reſurrection of the dead; We call upon thee for *this* child. And as thou haſt promiſed by thy well-beloved Son, ſaying, Ask, and ye ſhall have; ſeek, and ye ſhall find; knock, and it ſhall be opened unto you: ſo give now unto us that ask; let us that ſeek, find; open the gate to us that knock, that *this* child may enjoy the everlaſting *benediction of thy heavenly grace*, and may come to the eternal kingdom which thou haſt promiſed by Chriſt our Lord. *Amen.*

Confirmation.

DEfend, O Lord, *this* thy child with thy heavenly grace, that *he* may continue thine for ever, and daily increaſe in thy holy Spirit more and more, until he come unto thine everlaſting kingdom. *Amen.*

Our Father, *&c.*

PRAYERS *for thoſe that are troubled in Mind or Conſcience.*

Viſitation of the ſick.

O Lord, look down from heaven; behold, viſit, and relieve, *this* thy ſervant. Look upon *him* with the eyes of thy mercy, give *him* comfort and ſure confidence in thee; defend *him* from the danger of the enemy, and keep *him* in perpetual peace and ſafety, through Jeſus Chriſt our Lord. *Amen.*

Ibid.

O Bleſſed Lord, the Father of mercies, and the God of all comforts; We beſeech thee look down in pity and compaſſion upon *this* thy afflicted Servant. Thou writeſt bitter things againſt *him*, and makeſt *him* to poſſeſs *his* former iniquities: thy wrath lyeth hard upon *him*, and his ſoul is full of trouble. But, O merciful God, who haſt written thy holy word for our learning, that we through patience and comfort of thy holy Scriptures might

might have hope; give *him* a right understanding of *himself*, and of thy threats and promises, that *he* may neither cast away *his* confidence in thee, nor place it any where else but in thee. Give *him* strength against all *his* temptations, and heal all *his* distempers. Break not the bruised reed, nor quench the smoaking flax. Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoyce. Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*, and give *him* peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

21. *Sunday after Trinity.*

GRant, we beseech thee, Merciful Lord, to all thy faithful people (and especially to *this* thy servant,) pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord. *Amen.*

Collect for Whit-ſunday.

O God, who haſt taught the hearts of thy faithful people, by ſending to them the light of thy holy Spirit; Grant us by the ſame ſpirit to have a right judgment in all things, and evermore to rejoyce in his holy comfort, through the merits of Chriſt Jeſus our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God world without end. *Amen.*

Letany.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all thoſe evils that we moſt righteouſly have deſerved; and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our onely Mediatour and Advocate, Jeſus Chriſt our Lord. *Amen.*

12 Sun. aft. Trinit.

ALmighty and everlaſting God, who art always more ready to hear

hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediatiou of Jesus Christ thy Son our Lord. *Amen.*

Our Father, *&c.*

[*That these Prayers may be said more privately in the Closet, both for your self and friend in either of the aforementioned circumstances, besides the directions already given I need only add, that where you find,* This thy Servant, *you say* Me thy Servant *for your self, and for him,* Thy Servant, *with the mention of his name.*]

Prayers before you go to Church.

Thirteenth Sunday after Trinity.

ALmighty and merciful God, of whose only gift it cometh, that thy faithful people do unto thee true and laudable service; Grant we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises, thro' the merits of Jesus Christ our Lord. *Amen.*

Third Sunday in Advent.

O Lord Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the Ministers and Stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world, we may be found an acceptable people in thy sight, who livest and reignest with the

the Father and the holy Spirit, ever one God, world without end. *Amen.*

St. *Peters day.*

O Almighty God, who by thy Son Jesus Christ dost give to the Ministers of thy Church many excellent gifts, and commandest them earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastours (*especially those whom thou hast set over us*) diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory, through Jesus Christ our Lord. *Amen.*

St. *Simon and* St. *Jude*

O Almighty God, who hast built thy church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head Corner-stone; Grant us to be so joyned together in Unity of Spirit by their doctrine, that we may be made an holy temple acceptable unto thee: And give us grace, that being not like children carried away with every blast of vain doctrine, we

St *Marks day*

may be eſtabliſhed in the truth of thy holy Goſpel, through Jeſus Chriſt our Lord. *Amen.*

Our Father, *&c.*

Prayers when you are come into the Church.

The preſentation of Chriſt

ALmighty and everliving God, I humbly beſeech thy Majeſty, that as thy onely begotten Son was once preſented in the temple in ſubſtance of our fleſh; ſo I, and every one of us, may now and evermore be preſented unto thee with pure and clean hearts, by the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

Second Sunday in Advent.

BLeſſed Lord, who haſt cauſed all holy Scriptures to be written for our learning; Grant that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience and comfort of thy holy word, we may embrace and ever hold faſt the

bleſſed

bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

Prayers when you are come from Church.

St. Philip and St. James.

O Almighty God, whom truly to know is everlaſting life; Grant us perfectly to know thy Son Jeſus Chriſt to be the way, the truth, and the life, that obeying his doctrine, and following his ſteps, we may ſtedfaſtly walk in the way that leadeth to eternal life, through the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

Seventh Sunday after Trinity.

LOrd of all power and might, who art the Author and giver of all good things; Graft in our hearts the love of thy name, increaſe in us true Religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord. *Amen.*

Seven-

Seventeenth Sunday afeer Trinity.

LOrd we pray thee, that thy grace may always prevent and follow us; and make us continually to be given to all good works, through Jesus Christ our Lord. *Amen.*

Third Collect after the Communion.

GRant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

First Sunday after Epiphany.

O Lord, we beseech thee mercifully to receive the prayers of thy servants which call upon thee, and grant that we may both perceive and know what things we ought to do, and also may have grace and power faithfully to fulfill the same, through Jesus Christ our Lord. *Amen.*

Prayers

PRAYERS on SACRAMENT-dayes.

In the Morning, before you go out of your house.

Collect for Easter day.

ALmighty God, who through thine onely begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that as by thy special grace preventing us, thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee and the holy Ghost, ever one God, world without end. *Amen.*

First Sunday after Easter.

ALmighty Father, who hast given thine onely Son to dye for our sins, and to rise again for our justification;

tion; Grant us ſo to put away the leaven of malice and wickedneſs, that we may always ſerve thee in pureneſs of living and truth, through the merits of the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

14th. Sunday after Trinity.

ALmighty and everlaſting God, give unto us the increaſe of faith, hope, and charity; and that we may obtain that which thou doſt promiſe, make us to love that which thou doſt command, through Jeſus Chriſt our Lord. *Amen.*

4th. Collect after the Communion.

PRevent us, O Lord in all our doings with thy moſt gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtain everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

Exhortation to the Communion.

ALmighty God our heavenly Father, who haſt this day called and invited us to thy holy table, where will be adminiſtred the moſt comfor-

table Sacrament of the body and blood of Chriſt, to be received in remembrance of his meritorious croſs and paſſion, whereby alone we obtain remiſſion of our ſins, and are made partakers of the kingdom of heaven. We give thee moſt humble and hearty thanks for that thou haſt given thy Son our Saviour Jeſus Chriſt, not onely to dye for us, but alſo to be our ſpiritual food and ſuſtenance in that holy Sacrament. Which being ſo divine and comfortable a thing to them who receive it worthily, and ſo dangerous to them who preſume to receive it unworthily; We moſt humbly beſeech thee to give us thy grace, that we may truly conſider the dignity of that holy myſtery, and the great peril of the unworthy receiving thereof; as alſo that we may ſo ſearch and examin our own conſciences, (and that not lightly, and after the manner of diſſemblers with thee our God, but ſo) that we may come holy and clean to ſuch a heavenly feaſt, in the marriage-garment required by thy bleſſed Son in holy Scripture, and be received as worthy partakers

of that holy table. Grant this, O Lord, for the ſake of the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

In the Church, when you are firſt preparing for the Sacrament.

Exhortation at the celebration of the Communion.

I Know, O Lord, that the benefit is great, if with a true penitent heart and lively faith we receive this holy Sacrament, (for then we ſpiritually eat the fleſh of Chriſt, and drink his bloud; then we dwell in Chriſt, and Chriſt in us; then we are one with Chriſt, and Chriſt with us:) Grant therefore, good Lord, that I, and every one of us now approaching thereunto, may repent us truly for our ſins paſt, have a lively and ſtedfaſt faith in Chriſt our Saviour; that we may amend our lives, be in perfect charity with all men, and ſo become meet partakers of thoſe holy myſteries. *Amen.*

Ibid.

Ibid.

O Bleſſed Jeſu, who (to the end that we ſhould always remember thy exceeding great love in dying for us, and the innumerable benefits which by thy precious bloud-ſhedding thou haſt obtained to us,) didſt inſtitute and ordain ſuch holy myſteries as pledges of thy love, and for a continual remembrance of thy death, to our great and endleſs comfort: To thee, with the Father and the holy Ghoſt, I will continually give (as I am bound) moſt hearty thanks, ſubmitting my ſelf wholly to thy holy will and pleaſure, and ſtudying to ſerve thee in true holineſs and righteouſneſs all the days of my life. And in this reſolution, do thou, O bleſſed Jeſu, ſtrengthen me, I beſeech thee, for thy name's ſake. *Amen.*

During the celebration of the Sacrament.

[*The Elements being consecrated, whilst others are receiving, say as many of the following prayers as you can till you come to receive your self.*]

Baptism of Infants.

O Merciful God, grant that the old *Adam* may be so buried, that the new man may be raised up in me. *Amen*

Grant that all carnal affections may die in me, and that all things belonging to the Spirit may live and grow in me. *Amen.*

Grant that I may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that I, and all those who are now dedicating themselves to thee at thy holy table, may also be endued with heavenly vertues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

Let any.

Letany.

O God, the Father of heaven, have mercy upon us, miſerable ſinners.

O God the Son, Redeemer of the world, have mercy upon us, miſerable ſinners.

O God the holy Ghoſt, proceeding from the Father and the Son, have mercy upon us, miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three perſons and one God, have mercy upon us miſerable ſinners.

Remember not, Lord, our offences, nor the offences of our fore-fathers, neither take thou vengeance of our ſins: Spare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation, Good Lord deliver us.

From all blindneſs of heart; from pride, vain-glory, and hypocriſy; from envy, hatred, and malice, and all uncharitableneſs, Good Lord deliver us.

May

May it pleaſe thee, good Lord, to give us an heart to love and dread thee, and diligently to live after thy commandments.

May it pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

May it pleaſe thee to bring into the way of truth all ſuch as have erred and are deceived.

May it pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

May it pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation; to defend and provide for the fatherleſs children and widows, and all that are deſolate and oppreſſed.

May it pleaſe thee to have mercy upon all men; to forgive all our enemies, perſecutors and ſlanderers, and to turn their hearts.

May it pleaſe thee to give us all true re-

repentance, to forgive us all our ſins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

Son of God, I beſeech thee to hear me.

O Lamb of God, that takeſt away the ſins of the world; Grant us thy peace.

O Lamb of God, that takeſt away the ſins of the world; Have mercy upon us.

Viſitation of the Sick.

O Saviour of the world, who by thy croſs and precious bloud haſt redeemed us; ſave us, and help us, wee humbly beſeech thee, O Lord.

Firſt Collect for Good-friday.

ALmighty God, I beſeech thee graciouſly to behold this thy family, for which our Lord Jeſus Chriſt was contented to be betrayed, and given up into the hands of wicked men, and to ſuffer death upon the Croſs, who now liveth and reigneth with thee and the holy Ghoſt, world without end. *Amen.*

Second

Second Collect for Good-friday.

ALmighty and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified; Receive my ſupplications and prayers which I offer before thee for all eſtates of men in thy holy Church, that every member of the ſame in his vocation and Miniſtry, may truly and godly ſerve thee, through our Lord and Saviour Jeſus Chriſt. *Amen.*

Third Collect for Good-friday.

O Merciful God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks; and take from them all ignorance, hardneſs of heart, and contempt of thy word; and ſo fetch them home, bleſſed Lord, to thy flock that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one ſhepherd, Jeſus Chriſt our Lord, who liveth and reigneth with thee and the holy Spirit, one God, world without end. *Amen.*

Third

Third Sunday after Eaſter.

ALmighty God, who ſheweſt to them that be in errour the light of thy truth, to the intent that they may return into the way of righteouſneſs; Grant unto all them that are admitted into the fellowſhip of Chriſt's Religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, through our Lord Jeſus Chriſt. *Amen.*

Fifth Sunday after Eaſter.

O Lord, from whom all good things do come; Grant to us thy humble ſervants, that by thy holy inſpiration we may think thoſe things that be good, and by thy merciful guiding may perform the ſame, through our Lord Jeſus Chriſt. *Amen.*

Collect for Whitſunday.

O God, who haſt taught the hearts of thy faithful people, by ſending to them the light of thy holy Spirit; Grant us by the ſame Spirit to have a right judgment in all things, and evermore to rejoyce in his holy comfort, through the merits of Jeſus

Chriſt our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God, world without end. *Amen.*

Eleventh Sunday after Trinity.

O God, who declareſt thy Almighty power moſt chiefly in ſhewing mercy and pity; Mercifully grant unto us ſuch a meaſure of thy grace, that we running the way of thy commandments, may obtain thy gracious promiſes, and be made partakers of thy heavenly treaſure, through Jeſus Chriſt our Lord. *Amen.*

Fourth Sunday after Epiphany.

O God, who knoweſt us to be ſet in the midſt of ſo many and great dangers, that by reaſon of the frailty of our nature we cannot always ſtand upright; Grant to us ſuch ſtrength and protection, as may ſupport us in all dangers, and carry us through all temptations, through Jeſus Chriſt our Lord. *Amen.*

Sixth Sunday after Epiphany.

O God, whoſe bleſſed Son was manifeſted, that he might deſtroy the works of the devil, and make us the

the Sons of God, & heirs of eternal life; Grant us, I beſeech thee, that having this hope, we may all purifie our ſelves, even as he is pure; that when he ſhall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O holy Ghoſt, he liveth and reigneth, ever one God, world without end. *Amen.*

Second Sunday after Eaſter.

ALmighty God, who haſt given thine onely Son to be unto us both a ſacrifice for ſin, and alſo an enſample of godly life; Give us grace, that we may always moſt thankfully receive that his moſt ineſtimable benefit, and alſo dayly endeavour our ſelves to follow the bleſſed ſteps of his moſt holy life, through the ſame Jeſus Chriſt our Lord. *Amen.*

[*If you have not ſaid over all theſe prayers when the Miniſter is ready to tender unto you the bread, then after receiving it go on with the reſt till he is coming to give you the cup. If any yet re-*

main unſaid, you may place them as is hereafter directed. But if they ſhould not hold out till the Cup is at hand, you may ſupply that interval from ſome of the Scripture-Meditations at the end of this Service.

When the Miniſter is drawing nigh towards you, ſay,

OUr Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in earth, as it is in heaven. Give us this day, our dayly bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Communion.

ALmighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid; Cleanſe the thoughts of my heart by the inſpiration of thy holy Spirit, that I may perfectly love thee, and worthi-

ly

ly magnifie thy holy Name, through Jeſus Chriſt our Lord. *Amen.*

Ibid.

GRant me, I beſeech thee, gracious Lord, ſo to eat the fleſh of thy dear Son Jeſus Chriſt, and to drink his bloud, that my ſinful body may be made clean by his body, and my ſoul waſhed through his moſt precious bloud, and that I may evermore dwell in him, and he in me. *Amen.*

When he is about to deliver to you the Bread, ſay,

Ibid.

LEt thy body, I beſeech thee, O Lord Jeſu Chriſt, which was given for me, preſerve my body and ſoul unto everlaſting life: and grant that I may take and eat this in remembrance that thou haſt died for me, and feed on thee in my heart by faith with thankſgiving. *Amen.*

When

When he is about to deliver to you the Cup, ſay,

Ibid.

LEt thy bloud, I beſeech thee, O Lord Jeſu Chriſt, which was ſhed for me, preſerve my body and ſoul unto everlaſting life: And grant that I may drink this in remembrance that thy bloud was ſhed for me, and be thankful. *Amen.*

After you have received both, ſay,

Glory be to the Father, and to the Son, and to the holy Ghoſt.
As it was *&c.* *Ibid.*

IT is very meet, right, and my bounden duty, that I ſhould at all times, and in all places, give thanks unto thee, O Lord, holy Father, Almighty, Everlaſting God: and particularly at this time, and in this place, becauſe thou haſt here now vouchſafed to feed me at thy holy table with the body and bloud of thy onely Son, and my onely Saviour Jeſus Chriſt, to my very great comfort, to the ſtrengthening and refreſhing of my

my ſoul. Therefore with Angels and Archangels, with all the company of heaven, and with thy faithful people here on earth, I laud and magnifie thy glorious Name, evermore praiſing thee and ſaying Holy, Holy, Holy Lord God of hoſts; Heaven and earth are full of thy glory: Glory be to thee, O Lord, moſt high. *Amen.*

Ibid,

ALmighty and everliving God, I moſt heartily thank thee for that thou doſt vouchſafe to feed, not me onely, but all thoſe likewiſe who do now duly receive theſe holy myſteries, with the ſpiritual food of the moſt precious body and bloud of thy Son our Saviour Jeſus Chriſt; and doſt aſſure us thereby of thy favour and goodneſs towards us; and that we are very members incorporate in the myſtical body of thy ſon, which is the bleſſed company of all faithful people; and are alſo heirs through hope of thy everlaſting kingdom, by the merits of the moſt precious death and paſſion of thy dear Son. And I moſt humbly beſeech thee, O heavenly Father, ſo to aſſiſt me, and

every

every one of us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord; to whom with thee and the holy Ghost be all honour and glory, world without end. *Amen.*

Collect for All-Saints day.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all vertuous and godly living, that we may come to those unspeakable joys which thou hast prepared for them that unfeignedly love thee, through Jesus Christ our Lord. *Amen.*

Second Collect after the Communion.

O Almighty Lord, and everlasting God, vouchsafe, I beseech thee, to direct, sanctifie, and govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments, that through thy most mighty protection both here and ever, we may be preserved in body and soul, through

through our Lord and Saviour Jeſus Chriſt. *Amen.*

Seventh Sunday after Trinity.

LOrd of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increaſe in us true religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord. *Amen.*

Confirmation.

STrengthen us, I beſeech thee, O Lord, with the holy Ghoſt the comforter, and dayly increaſe in us thy manifold gifts of grace; the ſpirit of wiſdom and underſtanding; the ſpirit of counſel and ghoſtly ſtrength; the ſpirit of knowledge and true godlineſs; and fill us, O Lord, with the ſpirit of thy holy fear, now and for ever. *Amen.*

Viſitation of the ſick.

O Lord bleſs and keep us: O Lord make thy face to ſhine upon us: O Lord, lift up the light of thy countenance upon us, and give us peace both now and evermore. *Amen.*

If any of those fore-mentioned Prayers remain unsaid, place them here; but if none, then till the rest have communicated, exercise your thoughts upon such of these Meditations as you have not used before.

Pious MEDITATIONS *and* PRAYERS *out of the* PSALMS.

PSal. 16. 1. Preserve me, O God; for in thee have I put my trust.

17. 5. O hold thou up my goings in thy paths, that my foot-steps slip not.

19. 12. Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

13. Keep thy servant also from presumptuous sins, lest they get the dominion over me; so shall I be undefiled and innocent from the great offence.

51. 1. Have mercy upon me, O God, after thy great goodneſs; according to the multitude of thy mercies do away mine offences.

2, Waſh me throughly from my wickedneſs, and cleanſe me from my ſin.

3, For I acknowledge my faults, and my ſin is ever before me.

5, Behold, I was ſhapen in wickedneſs; and in ſin did my mother conceive me.

6, But lo, thou requireſt truth in the inward parts, and ſhalt make me to underſtand wiſdom ſecretly.

7, Thou ſhalt purge me with hyſſop, and I ſhall be clean; thou ſhalt waſh me, and I ſhall be whiter than ſnow.

8. Thou ſhalt make me to hear of joy and gladneſs; that the bones which thou haſt broken may rejoyce.

103, 1, Praiſe the Lord, O my ſoul; and all that is within me, praiſe his holy name.

2, Praiſe the Lord, O my ſoul, and forget not all his benefits:
3, Who forgiveth all thy ſin, and healeth all thine infirmities;
4, Who ſaveth thy life from deſtruction, and crowneth thee with mercy and loving-kindneſs;
5, Who ſatisfieth thy mouth with good things, making thee young and luſty as an Eagle.
8, The Lord is full of compaſſion and mercy, long-ſuffering, and of great goodneſs:
9, He will not always be chiding, neither keepeth he his anger for ever:
10, He hath not dealt with us after our ſins, nor rewarded us according to our wickedneſſes.
11, For look how high the heaven is in compariſon of the earth, ſo great is his mercy alſo towards them that fear him.
12, Look how wide alſo the Eaſt is from the Weſt, ſo far hath he put our ſins from us;
13, Yea, like as a father pitieth his own

own children, even so is the Lord merciful unto them that fear him.

14. For he knoweth whereof we are made, he remembreth that we are but dust.

145. 9, The Lord is loving unto every man, and his mercy is over all his works.

10, All thy works praise thee, O Lord, and thy saints give thanks unto thee.

11, They shew the glory of thy kingdom, and talk of thy power;

12, That thy power, thy glory, and mightiness of thy kingdom might be known nnto men.

13, Thy kingdom is an everlasting kingdom; and thy dominion endureth throughout all ages.

14, The Lord upholdeth all such as fall, and liftеth up all those that be down.

15, The eyes of all wait upon thee, O Lord; and thou givest them

them their meat in due ſeaſon:
16, Thou openeſt thy hand, and filleſt all things living with plenteouſnes.
17, The Lord is righteous in all his waies, and holy in all his works.
18, The Lord is nigh unto all them that call upon him; yea, all ſuch as call upon him faithfully.
19, He will fullfil the deſire of them that fear him; He alſo will hear their cry, and will help them.
20, The Lord preſerveth all them that love him; but ſcattereth abroad all the ungodly.
21. My mouth ſhall ſpeak the praiſe of the Lord; and let all fleſh give thanks unto thy holy Name for ever and ever.

92. 1, It is a good thing to give thanks unto the Lord, and to ſing praiſes unto thy Name, O Moſt High;
2, To tell of thy loving-kindneſs early in the morning, and of thy

thy truth in the night season.

4. For thou Lord hast made me glad through thy works, and I will rejoyce in giving praise for the operations of thy hands.

111. 1, I will give thanks unto the Lord with my whole heart, secretly among the faithful and in the Congregation.

2, The works of the Lord are great, sought out of all them that have pleasure therein.

3, His work is worthy to be praised, and had in honour; and his righteousness endureth for ever.

4, The merciful and gracious Lord hath so done his marvelous works, that they ought to be had in remembrance.

5, He hath given meat unto them that fear him; He shall be ever mindful of his Covenant.

7, The works of his hands are verity and judgment; all his commandments are true.

8, They stand fast for ever and

ever,

ever, and are done in truth and equity.

9. He hath sent Redemption unto his people; He hath commanded his Covenant for ever: Holy & Reverend is his Name.

118. 19, Open me the gates of righteousness, that I may go into them and give thanks unto the Lord.

20, This is the gate of the Lord, the righteous shall enter into it.

21, I will thank thee, for thou hast heard me; and art become my salvation.

22, The same Stone which the builders refused, is become the head-stone of the corner.

23, This is the Lord's doing, and it is marvelous in our eyes.

24, This is the day which the Lord hath made; we will rejoyce and be glad in it.

25, Help me now, O Lord; O Lord, send us now prosperity.

26, Blessed is he that cometh in the Name of the Lord: We have wished you good luck, ye that

that are of the houſe of our God.

27, God is the Lord, who hath ſhewed us light: bind the ſacrifice with cords, yea, even unto the horn of the Altar.

28. Thou art my God, and I will thank thee; thou art my God and I will praiſe thee.

71. 7. O let my mouth be filled with thy praiſe, that I may ſing of thy glory and honour all the day long.

48. 8. We wait for thy loving-kindneſs, O God, in the midſt of thy temple.

84. 1, O how amiable are thy dwellings thou Lord of Hoſts?

4, Bleſſed are they that dwell in thy houſe; they will be alwaies praiſing thee.

10, For one day in thy Courts, is better than a thouſand.

11, I had rather be a door-keeper in the houſe of my God, than to dwell in the tents of ungodlineſs.

12, For the Lord is a light and defence; the Lord will give

grace and worship: and no good thing will he with-hold from them that live a godly life.

27. 4. One thing have I desired of the Lord, which I will require; even that I may dwell in the house of the Lord all the daies of my life, to behold the fair beauty of the Lord, and to visit his temple.

65. 4. For blessed is the man whom thou chusest, O Lord, and receivest unto thee, that he may dwell in thy Court, and be satisfied with the pleasures of thy house, even of thy holy temple.

92. 12, Such as be planted in the house of the Lord, shall flourish in the Courts of the house of our God.

13. They also shall bring forth more fruit in their age, and be fat and well-liking.

36. 8, They shall be satisfied with the plenteousnes of thy house; and thou shalt give them drink of thy pleasures as out of the rivers.

9, For with thee is the well of life, and in thy light ſhall we ſee light.

10. O continue forth thy loving-kindneſs unto them that know thee, and thy righteouſneſs unto them that are true of heart.

40.19. Let all thoſe that ſeek thee, be joyful, and glad in thee: and let all ſuch as love thy ſalvation, ſay alway, The Lord be praiſed.

7. 9. O let the wickedneſs of the ungodly come to an end; but guide thou the juſt.

125. 4. Do well, O Lord, unto thoſe that be good and true of heart.

119.17. O do well unto thy ſervant, that I may live, and hear thy word.

18, Open thou mine eyes, that I may ſee the wondrous things of thy law.

19, I am a ſtranger upon earth; O hide not thy commandmandments from me.

20, My ſoul breaketh out for the

grace and worſhip: and no good thing will he with-hold from them that live a godly life.

27. 4. One thing have I deſired of the Lord, which I will require; even that I may dwell in the houſe of the Lord all the daies of my life, to behold the fair beauty of the Lord, and to viſit his temple.

65. 4. For bleſſed is the man whom thou chuſeſt, O Lord, and receiveſt unto thee, that he may dwell in thy Court, and be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

92. 12, Such as be planted in the houſe of the Lord, ſhall flouriſh in the Courts of the houſe of our God.

13. They alſo ſhall bring forth more fruit in their age, and be fat and well-liking.

36. 8, They ſhall be ſatisfied with the plenteouſnes of thy houſe; and thou ſhalt give them drink of thy pleasures as out of the rivers.

9, For

9, For with thee is the well of life, and in thy light ſhall we ſee light.

10. O continue forth thy loving-kindneſs unto them that know thee, and thy righteouſneſs unto them that are true of heart.

40.19. Let all thoſe that ſeek thee, be joyful, and glad in thee: and let all ſuch as love thy ſalvation, ſay alway, The Lord be praiſed.

7. 9. O let the wickedneſs of the ungodly come to an end; but guide thou the juſt.

125. 4. Do well, O Lord, unto thoſe that be good and true of heart.

119.17. O do well unto thy ſervant, that I may live, and hear thy word.

18, Open thou mine eyes, that I may ſee the wondrous things of thy law.

19, I am a ſtranger upon earth; O hide not thy commandmandments from me.

20, My ſoul breaketh out for the

very fervent desire that it hath alway unto thy judgments.

25, My soul cleaveth to the dust, O quicken thou me according to thy word.

26, I have acknowledged my ways, and thou heardest me, O teach me thy statutes.

27, Make me to understand the way of thy commandments, and so shall I talk of thy wondrous works.

33, Teach me, O Lord, the way of thy statutes, and I will keep it unto the end:

34, Give me understanding, and I shall keep it weth my whole heart.

35, Make me to go in the path of thy commandments, for therein is my delight.

36, Incline my heart unto thy testimonies, and not to covetousness.

37, O turn away mine eyes, lest they behold vanity; and quicken thou me in thy way.

38, O

38, O ſtabliſh thy word in thy ſervant, that I may fear thee.

41, Let thy loving mercy come alſo unto me, O Lord; even thy ſalvation, according to thy word.

42, So ſhall I make anſwer to my blaſphemers; for my truſt is in thy word.

43, O take not the word of thy truth utterly out of my mouth, for my hope is in thy judgments:

44, So ſhall I always keep thy law; yea, for ever and ever

47, And my delight ſhall be in thy commandments which I have loved.

57, Thou art my portion O Lord; I have promiſed to keep thy law.

58, I made my humble petition in thy preſence, with my whole heart: O be merciful unto me according to thy word.

73, Thy hands have made me, and faſhioned me: O give me underſtanding, that I may learn thy commandments.

80, O let my heart be ſound in thy ſtatutes, that I be not aſhamed.

88, O quicken me after thy loving kindneſs, and ſo ſhall I keep the teſtimonies of thy mouth.

97, Lord, what love have I unto thy law! all the day long is my ſtudy in it.

103, O how ſweet are thy words unto my throat! yea, ſweeter than honey unto my mouth.

104, Through thy commandments I get underſtanding, therefore I hate all wicked ways.

105, Thy word is a lanthorn unto my feet, and a light unto my paths.

106, I have ſworn, and am ſtedfaſtly purpoſed to keep thy righteous judgments.

108, Let the free-will-offerings of my mouth pleaſe thee, O Lord; and teach me thy judgments.

111, Thy teſtimonies have I claimed as mine heritage for ever; and why? thy are the

the very joy of my heart.

112, I have applyed my heart to fullfil thy ſtatutes alway, even unto the end.

113, I hate them that imagine evil things; but thy law do I love.

114, Thou art mydefence & ſhield, and my truſt is in thy word.

115, Away from me, ye wicked; I will keep the commandments of my God.

116, O ſtabliſh me according unto thy word, that I may live: and let me not be diſappointed of my hope.

117, Hold thou me up, and I ſhall be ſafe; yea, my delight ſhall ever be in thy ſtatutes.

122, Make thou thy ſervant to delight in that which is good.

134, O deal with thy ſervant according unto thy loving mercy, and teach me thy ſtatutes.

125, I am thy ſervant; O grant me underſtanding, that I may know thy ſtatutes.

127, For I love thy commandments above gold and precious ſtones

128,

128, Therefore hold I ſtraight all thy commandments; and all falſe waies I utterly abhor.

132, O look thou upon me, and be merciful unto me, as thou uſeſt to do unto thoſe that love thy Name.

133, Order my ſteps in thy word, and ſo ſhall no wickedneſs have dominion over me.

135, Shew the light of thy countenance upon thy ſervant, and teach me thy ſtatutes.

145, I call with my whole heart, hear me, O Lord; I will keep thy ſtatutes;

146, Yea even upon thee do I call, help me, and I ſhall keep thy teſtimonies.

147, Early in the morning do I cry unto thee; for in thy word is my truſt.

148, Mine eyes prevent the night-watches, that I might be occupied in thy words.

149, Hear my voice, O Lord, according to thy loving-kindneſs; quicken me according as thou art wont. 156,

156, Great is thy mercy, O Lord, quicken me as thou art wont.

159, Consider, O Lord, how I Love thy commandments; O quicken me according to thy loving-kindness.

171, So my lips shall speak of thy praise, when thou hast taught me thy statutes;

172, Yea, my tongue shall sing of thy word, for all thy commandments are righteous.

71. 13. My mouth shall dayly speak of thy righteousness and salvation, for I know no end thereof.

145. 1, I will magnifie thee, O Lord my King, and I will praise thy name for ever and ever:

2, Every day will I give thanks unto thee, and praise thy name for ever and ever.

21, My mouth shall speak the praise of the Lord; and let all flesh give thanks unto his holy Name for ever and ever,

Amen.

A Table of SINS *both of Omiſſion and Commiſſion, with reſpect to God, our Neighbour, and our Selves; very needful to be peruſed with diligence by all thoſe who would fully know, rightly confeſs, and ſincerely repent of the ſame.*

Sins of Omiſſion and Commiſſion with reſpect to *GOD*.

THE FIRST Commandment is violated by ſins of

Omiſſion,

When we do not diligently ſeek after the knowledg of God.

When we have not a conſtant dependance upon God, a ſtedfaſt faith, a lively hope, and a firm truſt in him.

When we do not love him above all things.

When

When we have not an ardent deſire of his preſence, nor delight in the Fruition of him.

When we neglect to praiſe his excellence, to adore his Majeſty, and to be zealous for his glory.

When we are not fearful to offend and provoke him.

When we do not make haſte to repent of thoſe ſins, by which we have offended him.

When we do not endeavour to bring thoſe to repentance, whom by our evil counſel or example we have cauſed to offend him.

When we do not labour to pleaſe him in all things.

When we do not yield a ſincere obedience to all his commands, a patient ſubmiſſion under all his chaſtiſements, and an abſolute reſignation to his whole will.

When we are not truly thankful for all his bleſſings.

Commiſſion,

When we ſerve or worſhip any other as God.

When we ſuffer any thing to rival

him, and to ſhare with him in our hearts; or when we are guilty of too much ſelf-love.

When we are guilty of wilful ignorance of God, of hypocriſie, irreligion, indevotion, lukewarmneſs, and indifference; of Hereſie, Schiſm, Apoſtaſie, Infidelity, and fooliſh doubting; of preſumption, deſpair, and carnal ſecurity; of pride, diſobedience, impatience, and murmuring.

THE SECOND Commandment is violated by ſins of *Omiſſion*,

When we neglect the worſhip of God, either in publick or private.

When we do not worſhip him after a due manner, with reverence and godly fear.

When we have not a due regard to all the parts of his worſhip, as prayer, the word, and Sacraments; or come to them without due preparation.

When

When we do not yield a due veneration to all places, perſons, and things dedicated to God.

Commiſſion,

When we make Idols or Images, with intent to worſhip and bow down before them.

When we make pictures and repreſentations of God by a viſible likeneſs of any thing.

When we worſhip Angels, or religiouſly invoke any Creature.

When we ſacrilegiouſly profane God's houſe and holy things.

When we contemn, abuſe, diſeſteem, or ſlight God's word, Miniſters, and Ordinances.

When we uſe unlawful, ſuperſtitious, or indecent rites in God's worſhip.

When we reſt in meer outward obſervances, forms, and ſhadows of Religion; or when we place our Religion onely in hearing Sermons without practice.

When we make religion ſerve to ill ends, either doing good to evil purpoſes, or doing evil under a pretence of good.

THE THIRD Commandment is violated by ſins of

Omiſſion,

- When we do not glorifie his holy Name by all the ways we can.
- When we do not conſider what vows and promiſes we make to God, and before we make ſuch, reſolve to keep them.
- When we forget to keep thoſe, which we have already made, eſpecially thoſe at our Baptiſm and the Lord's Supper.
- When we are not truly ſorrowful and penitent for as many as we have broken.
- When we are not conſcientious alſo in keeping all lawful oaths and promiſes made to men.

Commiſſion,

- When we take God's holy Name into our mouths upon ſlight and trivial occaſions.
- When we either abuſe it our ſelves in impious jeſts, curſes, and imprecations; or can contentedly endure to hear others ſo abuſing it.

When

When we have any irreverent thoughts of his moſt glorious Name and Nature.

When we prophane or blaſpheme it, or cauſe others ſo to do by our wicked lives.

When we uſe any cuſtomary and raſh oaths, ſwearing by God or any Creature.

When we make any haſty, unlawful, and ſuperſtitious vows, or ſuch as are impoſſible.

THE FOURTH Commandment is violated by ſins of

Omiſſion,

When we do not keep thoſe days holy, which God and his Church have commanded to be religiouſly obſerved.

When we do not oblige our families to ſpend theſe days (the Sabbath-day eſpecially) in the ſervice of God, both at Church and at home.

When we do not ſpend theſe, above other days, in exerciſes of charity, and in provoking one another to good works.

Commiſſion,

When we profane the Sabbath-day, or indulge our ſelves and our families in vain ſports and forbidden recreations upon it.

When we Judaize either in our opinion or obſervation of it.

When we perſue our worldly employments, or do any unneceſſary buſineſs upon it.

When we travel unneceſſary journeys, and deny that reſt to our cattel which God requires.

When we are any way forgetful of God on this day.

Sins

Sins of Omiſſion and Commiſſion with reſpect to our Neighbour, and our Selves.

THE FIFTH Commandment is violated by ſins of

Omiſſion,

In Natural Parents, when they do not love, cheriſh, and provide for; when they do not rightly educate, inſtruct, or pray for their children; when they do not encourage them to good by their examples, and deter them from evil by their corrections.

In Political parents, or Magiſtrates, when they do not rightly govern, and protect their people; when they do not puniſh evil-doers, and praiſe them that do well; when they do not ſee that God be honoured, truth maintained, and juſtice duly executed throughout their dominions.

In Eccleſiaſtical parents, or Paſtours; when they do not watch over the ſouls of their people, nor inſtruct them in ſaving knowledge, nor guide them by their good examples; when they do not pray for them, and bleſs them; when they do not endeavour to keep up amongſt them all the holy ordinances of God, and the wholſom diſcipline of the Church.

In Oeconomical parents, or Maſters and Miſtreſſes; when they do not love, and ſufficiently provide for their Servants; when they are not juſt to them in their wages, reaſonable in their commands, good in their examples, gentle in their reproofs, and merciful in their corrections.

In thoſe that are ſuperiours by age, when they do not labour to excell in the wiſdom, ſobriety, gravity, and authority of their words and actions.

In thoſe that are ſuperiours by gifts,

gifts, when they do not inſtruct the ignorant, and bear with the infirmities of the weak,

In thoſe that are ſuperiours by eſtate, when they do not more largely employ their riches and ſubſtance to the help of the poor.

In all children, ſubjects, and Inferiours; when they do not love, honour, and ſuccour their father and mother; when they do not honour and obey the King, and all that are put in authority under him; when they do not ſubmit themſelves to all their Governours, Teachers, Spiritual paſtours, and Maſters; and when they do not order themſelves lowly and reverently to all their betters.

Commiſſion,

In children; when they are undutiful, ſtubborn, diſobedient, and diſreſpectful to their parents, or aſhamed of their poverty.

In ſubjects; when they rebel, plot, and murmur againſt; when they

revile, curſe, or wiſh evil to the King and his Miniſters,

In the people; when they defraud, contemn, ſlight, reject, or forſake their lawful Paſtours.

In ſervants; when they diſobey, neglect, and deſpiſe either their Maſters or Miſtreſſes.

In all theſe; when they are falſe, unfaithful, and treacherous; when they are rude, unthankful, and ungrateful to any of their reſpective Relations.

In all Inferiours whatſoever; when they are obſtinate, contentious, arrogant, and diſreſpectful in their behaviour towards any better or ſuperiour.

In all Parents, Governours, and Superiours; when they are tyrannical and cruel, rigorous and ſevere, froward and bitter againſt their reſpective Inferiours.

The

THE SIXTH Commandement is violated by ſins of

Omiſsion,

When we do not uſe all lawful means to preſerve our own lives, and to ſecure our own comfort, peace, and happineſs.

When we do not love our neighbour as our ſelves, nor endeavour to procure and promote his health, ſafety, life, and happineſs both temporal and eternal.

When we are not meek, kind, gentle, good, patient, and long-ſuffering towards one another.

When we are not full of Compaſſion and Charity, to relieve, comfort and pray for thoſe, whoſe neceſſities, miſeries, and dangers require it.

When we are not inclinable to peace, eaſie to forgive injuries, and alwaies ready to return good for evil.

Com-

Commission,

When we destroy our selves, or needlesly put our lives into danger.

When we engage our selves in duels, or any unlawful war.

When we injure the body and life of our neighbour, either directly by wounding or murthering him, or indirectly by contriving or employing others to hurt him.

When we do any way contrive the Abortion of Children.

When we arm our selves against our Neighbour with cruelty and violence;

When we persue him with injuries, threats, and revenge; when we entertain hatred, envy and malice against him.

When we are rashly, causelesly, and immoderately angry with him; when we speak evil against him, revile, or curse him; when we willingly grieve, vex, or disquiet him.

The

THE SEVENTH Commandement is violated by ſins of

Omiſsion,

When we do not avoyd all inſtruments, incitements, and opportunities of defiling either our ſelves or our neighbour.

When we do not diligently watch and pray, leaſt any evil ſpirit enter into us, or temptation overtake us.

When we are not temperate in our meats or drinks.

When we do not labour to mortifie the fleſh by faſting and abſtinence.

In married perſons, when their love is not mutual, conſtant, and inviolate; full of compliance, ſympathy, and forbearance.

Commiſsion,

When we violate and defile, either our Neighbour's bed, or our own.

When we pollute our bodies in any kind.

When

When we are unchaſt with our eyes, tongues, hands, or any part of our bodies.

When we provoke and feed our luſts by luxurious diet; by impure company, diſcourſe, ſongs, books, and pictures; or by laſcivious dreſſes, dances, and plays.

THE EIGHTH Commandement is violated by ſins of

Omiſſion,

When we are not ſtrict and conſcionable in the means of getting riches; nor upright and ſincere in our dealings with one another.

When we are negligent, and make light of paying our debts.

When we are not induſtrious and diligent in our calling, that we may honeſtly provide for our ſelves and our families.

When we are not willing to lend and give to our poor Neighbour according to our ability, nor free to remit to him what he is not

not able to pay, or at least to forbear till he can.

Commission,

When we steal from our Neighbor, either privately, or by open robbery, violence, and invasion.

When we wrong him by oppression, extortion, griping Usury, or vexatious Law-suits.

When we remove our Neighbours land-mark, detain the hire of the labourer, and cheat the Orphan, the Widdow and the Stranger.

When we injuriously keep the goods of others, and refuse to make restitution.

When we are unfaithful in our trusts and contracts; or deceitful in our trades, using false weights, measures, and the like.

When we conceal the defects of our own goods, or undervalue the goods of our Neighbours.

When we make an advantage upon the ignorance, or necessity of those with whom we deal.

When we are too ſparing, parſimonious, and covetous.

When we are too laviſh, waſtful, and prodigal.

THE NINTH Commandment is violated by ſins of *Omiſſion*,

When we are not tender of our Neighbours good Name and reputation.

When we are not ready to vindicate his good Name upon all occaſions.

When we do not judge the beſt, ſpeak the beſt of him, and conceal or excuſe his infirmities.

When we do not (as much as in us lieth) with-hold our ears from hearing, our hearts from believing, and our tongues from ſpreading evil reports concerning him.

When we are not ready to give our teſtimony to the truth, for the ending of ſtrife between Neighbours, or for recovering to the injured what damage he has ſuſtained.

Com-

Commission,

When we bring any falſe accuſation, plea, teſtimony, or ſentence againſt our Neighbour in Courts of Judicature.

When we ſpeak either too much, or too little, and not according to truth, righteouſneſs, and judgment.

When we cenſure, calumniate, and ſlander our Neighbour.

When we make invidious reflections upon him; and ſcoff at, or expoſe his infirmities.

When we become, Whiſperers, Tale-bearers, Back-biters; or entertain and encourage ſuch.

When we raiſe ſuſpicions, jealouſies, and heart-burnings in our Neighbour-hood.

When we diſſemble, flatter, æ uivocate, and lye unto our Neighbour.

THE TENTH Commandment is violated by ſins of

Omiſſion,

- When we do not ſuppreſs and reſiſt the firſt motions of luſt, concupiſcence, or any unlawful deſire of that which is our neighbours.
- When we do not learn to be contented and ſatisfied with that condition in which God has placed us.

Commiſſion,

- When we envy and repine at the wealth, happineſs, and proſperity of our neighbour.
- When we paſſionately deſire to poſſeſs any thing that is his.
- When we take pleaſure in ſin, and complacence in paſt impurities.
- When we do with greedineſs perſue either the luſt of the fleſh, the luſt of the eyes, or the pride of life, that is, any thing in this world.

FINIS.

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